Notice of Meeting

Western Area **Planning Committee** Wednesday, 16th March, 2022 at 6.30 pm



Scan here to access the public documents for this meeting

in the Second Floor Meeting Area Council Offices Market Street Newbury

The Council will be live streaming its meetings.

This meeting will be streamed live here: https://www.westberks.gov.uk/westernareaplanninglive

You can view all streamed Council meetings here: https://www.westberks.gov.uk/councilmeetingslive

If members of the public wish to attend the Planning Committee they can do so either remotely or in person. Members of the public need to notify the Planning Team (planningcommittee@westberks.gov.uk) by no later than 4.00pm on Tuesday 15 March, if they wish to attend the Planning Committee.

Please note that due to the current Coronavirus restrictions there is a limit on the number of people who can enter the Council Chamber. Remote attendance at the meeting is therefore encouraged at this time.

Members Interests

Note: If you consider you may have an interest in any Planning Application included on this agenda then please seek early advice from the appropriate officers.

Date of despatch of Agenda: Tuesday, 8 March 2022

Further information for members of the public

Plans and photographs relating to the Planning Applications to be considered at the meeting can be viewed by clicking on the link on the front page of the relevant report.

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact the Planning Team on (01635) 519148 Email: planningcommittee@westberks.gov.uk



Agenda - Western Area Planning Committee to be held on Wednesday, 16 March 2022 (continued)

Further information, Planning Applications and Minutes are also available on the Council's website at www.westberks.gov.uk

Any queries relating to the Committee should be directed to Democratic Services Team on Email: executivecycle@westberks.gov.uk



Agenda - Western Area Planning Committee to be held on Wednesday, 16 March 2022 (continued)

To: Councillors Dennis Benneyworth (Chairman), Tony Vickers (Vice-Chairman),

Adrian Abbs, Phil Barnett, Jeff Cant, Carolyne Culver, Clive Hooker,

Claire Rowles and Howard Woollaston

Substitutes: Councillors Jeff Beck, James Cole, Lynne Doherty, David Marsh,

Steve Masters, Andy Moore, Erik Pattenden and Martha Vickers

Agenda

Part I Page No.

1. Apologies

To receive apologies for inability to attend the meeting (if any).

2. **Minutes** 5 - 120

To approve as a correct record the Minutes of the meetings of this Committee held on 3rd & 24th November, 15th December and 12th January.

3. Declarations of Interest

To remind Members of the need to record the existence and nature of any personal, disclosable pecuniary or other registrable interests in items on the agenda, in accordance with the Members' Code of Conduct.

4. Schedule of Planning Applications

(Note: The Chairman, with the consent of the Committee, reserves the right to alter the order of business on this agenda based on public interest and participation in individual applications).

(1) Application No. and Parish: 20/02245/FUL Great Shefford

121 -146

Proposal: Farm Shop in association with The Great Shefford

Public House

Location: Swan Inn, Newbury Road, Great Shefford,

Hungerford RG17 7DS

Applicant: J and G (Pub) (UK) Ltd

Recommendation: Approval



Agenda - Western Area Planning Committee to be held on Wednesday, 16 March 2022 (continued)

(2) Application No. and Parish: 21/02668/FUL Lambourn 147 - 160

Proposal: Demolition of existing kennel facilities and erection

of Class B8 commercial building

Location: Hunt Kennels Farm, Ermin Street, Lambourn

Woodlands, RG17 7TT

Applicant: John Lock

Recommendation: Grant planning permission

Background Papers

(a) The West Berkshire Core Strategy 2006-2026.

- (b) The West Berkshire District Local Plan (Saved Policies September 2007), the Replacement Minerals Local Plan for Berkshire, the Waste Local Plan for Berkshire and relevant Supplementary Planning Guidance and Documents.
- (c) Any previous planning applications for the site, together with correspondence and report(s) on those applications.
- (d) The case file for the current application comprising plans, application forms, correspondence and case officer's notes.
- (e) The Human Rights Act.

Sarah Clarke

Service Director (Strategy and Governance)

If you require this information in a different format or translation, please contact Stephen Chard on (01635) 519462.

